

Brandon Self, Ward I
Garry Wilson, Ward II
John Jones, Ward III
Charles Brashers, Ward IV



Greg Smith, Ward I
Gerry Pool, Ward II
Jason Mendez, Ward III
Daniel Harter, Ward IV

Daniel Harter , Mayor

**CITY COUNCIL
REGULAR SESSION
AGENDA
REPUBLIC CITY HALL
213 NORTH MAIN STREET
September 12 , 2016
7:00 p.m.**

- I. Call Meeting to Order
- II. Opening Prayer
- III. Pledge of Allegiance to the United States Flag
- IV. Mayor's Announcements, Appointments and Vote
 1. Election of Mayor Pro-Tem
 2. Proclamation - Senior Center Month
- V. Public Hearing
- VI. Citizen Participation
- VII. Consent Agenda
 1. Approve City Council Regular Session Minutes of August 22, 2016. ([Exhibit A](#))
- VIII. Financial Report
- IX. Reports from Staff
 1. Report from City Administrator David Cameron.
 2. Report from City Attorney Ron Dirickson.
- X. Future Community Events
 1. Sept 13 thru Nov 10—**Arthritis Foundation Exercise Program (AFEP) Classes** , Tuesdays and Thursdays, 1:30 p.m. This is a free event. Republic Community Center.
 2. Sept 15 thru 18 - **55th Annual Steam-O-Rama** .
 3. Sept 19 & 26—**Toddler Open Gym** (No open gym on Sept. 5). No registration required; parent/guardian is required to stay. Republic Activities Building.
 4. Sept 19 thru Oct 7—**Fall Adult Basketball Registration** . Season begins Oct 19th.

Individuals addressing the Council are asked to step to the microphone and clearly state their name and address before speaking. In accordance with ADA guidelines, if you need special accommodations to attend any city meeting, please notify the City Clerks' Office at 732-3140 at least three days prior to the scheduled meeting. All meetings are tape recorded for public viewing.

Republic Community Center.

5. Sept 24—**Event @ The Amp** , 5:30 p.m. Activities begin at 5:30 p.m. including Storytime with the Republic Branch Library at 5:30 p.m., The Fishin’ Magicians Live at 6:00 p.m. and Face Painting/Balloon Art. Short Films (The Cat in the Hat & Horton Hears a Who) begin at 7:15 p.m. This is a free event! The Amp @ JR Martin Park.
6. Sept 29—**Senior Movie Day** , 3:00 p.m. This is a free event. Free popcorn and coffee are provided. Republic Community Center.
7. Sept 30—**Last Day for Youth Girls Fall Volleyball Registration** , for grade 3rd thru 8th. Season begins Oct 24th. Republic Community Center.
8. Oct 1 - **Pumpkin Daze**

XI. Board, Commission and Committee Schedule

- | | <u>Next meeting date:</u> |
|-----------------------------------|---------------------------|
| 1. Board of Adjustment | October 6, 2016 |
| 2. Capital Improvements Committee | September 28, 2016 |
| 3. City Council Meeting | September 26, 2016 |
| City Council Meeting | October 10, 2016 |
| 4. Planning and Zoning Commission | September 19, 2016 |

XII. Old Business and Tabled Items -

1. Bill #16-16 An Ordinance of the City Council of the City of Republic, Missouri, Amending: Chapter 100, Republic City Code, General Provisions, Article III, Penalty; Section 100.220, General Penalty, by Adding Language to Conform to Restrictions on Fines for Minor Traffic Violations and Minor Ordinance Violations; and Amending Chapter 130, Republic City Code, Municipal Court, Article I, General Provisions; Section 130.140, Jury Trials, by Amending Language Regarding when Jury Trials are Available. **SECOND READING** ([Exhibit B](#))
2. Bill #16-17 An Ordinance of the City Council of the City of Republic, Missouri, Amending: Chapter 500, Republic City Code, Building Codes and Building Regulations, Section 500.050, Building Permit Fees and Certain Fees Associated Therewith, by Amending Paragraph C. **SECOND READING** ([Exhibit C](#))

XII. New Business (First Reading of Ordinances) - No Items.

XIII. Other Business (Resolutions)

1. Resolution # 16-R-71 A Resolution of the City Council of the City of Republic, Missouri, Authorizing the Fire Department to Accept the 2015 Department of Homeland Security, Fire Act Grant. ([Exhibit D](#))
2. Resolution #16-R-72 A Resolution of the City Council of the City of Republic, Missouri, Authorizing the Police Department to Accept the 2016 Missouri Highways and Transportation Commission Blueprint for Safer Roadways Program Agreement. ([Exhibit E](#))

XIV. Executive Session - No further action, other than announcing adjournment by the Mayor, shall take place after an Executive Session that is scheduled as the last matter on the Agenda unless otherwise stated on the Agenda or as allowed per RSMo. 610.02.

1. RSMo 610.021.1 Pending and/or potential litigation. Closed session. Closed vote. Closed record.
2. RSMo 610.021.2 Real estate acquisition. Closed session. Closed vote. Closed record.

3. RSMo 610.021.3 Hiring, firing, promotion or disciplining personnel. Closed session. Closed vote. Closed record.

XV. Adjournment